

another prophet, whose name should be Ahmed (Mohammed). They believe that Jesus was, by deception and substitution, saved from crucifixion and taken to heaven, and that he is now in one of the inferior stages of celestial bliss; that he will come again at the last day, slay antichrist, kill all the swine, break the cross, and remove the poll-tax from infidels. He will reign as a just King for forty-five years, marry and leave children, then die and be buried near Mohammed at Medina. The place of his future grave is already marked out between the graves of Omar, the Caliph, and Fatima, Mohammed's daughter.

**Day of Judgment and Future Paradise**

The last judgment has a large place in the creed and the Koran. Most graphic and terrible descriptions portray the terrors of that day. Moslems believe in a literal resurrection of the body and in an everlasting life of physical joys, or physical tortures. The Moslem paradise, in the words of the Koran, is "a garden of delight, . . . with couches and ewers, and a cup of flowing wine; their brows ache not from it, nor fails the sense; theirs shall be the Houris, . . . ever virgins." What commentators say on these texts is often unfit for translation. The orthodox interpretation is literal, and so was that of Mohammed, because the traditions give minute