

Mission, and for the past five years meetings for public discussion on the difference between Islam and Christianity have been held twice a week in Cairo. Special literature for Moslems has also been printed and distributed. In 1882 the Church Missionary Society resumed its work in Egypt and began work directly among Moslems, with encouraging results even in the great Moslem University at Cairo. When in 1880 Mr. George Pearse came to north Africa there was not a single Protestant missionary between Alexandria and the Atlantic coast of Morocco, nor southward from the Mediterranean almost to the Niger and the Congo. Now the North Africa Mission has eighteen stations in Egypt, Tripoli, Tunis, Algeria, and Morocco, manned by eighty-six missionaries. A hospital and dispensary are established at Tangier and a dispensary at Fez. There are also other smaller independent missions working in north Africa and very recently work has begun in the Sudan.

**Strength of
Islam in
Africa**

“But,” says an authority on Africa, “for every missionary to the Mohammedans in Africa you can find twenty missionaries to the pagans of Africa and for every convert from Mohammedanism in Africa I think you can find one thousand converts from paganism in Africa. And if this does not prove that the real missionary problem in Africa is Mohammedanism,