

converts ever since in all lands where the gospel was preached to Moslems, although not as many as there might have been but for our neglect.

**Accessions in
North India**

“The accessions from Islam,” says Dr. Wherry, “especially in northern India, have been continuous during all the years since the death of Henry Martyn. One here and another there has been added to the Christian Church, so that now, as one looks over the rolls of Church membership, he is surprised to find so many converts from Islam, or the children and children’s children of such converts. In the north, especially the Punjab, and the Northwest Frontier Province, every congregation has a representation from the Moslem ranks. Some of the churches have a majority of their membership gathered from among the Mussulmans. In a few cases there has been something like a movement among Moslems toward Christianity, and a considerable number have come out at one time. But perhaps the fact which tells most clearly the story of the advance of Christianity among Moslems in India is this, that among the native pastors and Christian preachers and teachers in north India there are at least two hundred who were once followers of Islam.”

The United Presbyterian mission in Egypt, although its work has been chiefly among the