

to faith in God. "All things are possible to him that believeth." "By faith the walls of Jericho fell down, after they had been compassed about for seven days."

In a previous chapter we have read something of the work of missions in lands like Egypt, Turkey, India, Sumatra, Java, and Syria, where for many years the Moslem populations have come more or less in contact with missions. These lands and others more recently entered may in a sense be considered occupied. Yet there is not a single one of them where the total number of laborers is in any sense adequate to the work of evangelization. In Egypt, for example, only a small fraction of the Moslem population is reached in any way by the gospel to-day. The unoccupied lands and regions are those where nothing has yet been done and where there are neither mission stations nor mission workers. These are the darkest parts of the Moslem world.

**Occupied and
Unoccupied
Lands**

Perhaps a more distinctive classification of Moslem lands is that given by Dr. Weitbrecht. He groups them into three classes:

**Threefold
Classification**

1. The lands where Islam is dominant or greatly in the majority and has been long established. Such are north Africa, Arabia, Turkey, Persia, and central Asia, including Afghanistan. In these lands the remnants of

**Islam
Dominant**