

impregnable. Instead of denying the integrity of the Bible and forbidding its use, they now read it and write commentaries on it. Mighty and irresistible forces are at work in Islam itself to prepare the way for the gospel. Thousands of Moslems have grown dissatisfied with their old faith, and of tens of thousands it is true that they are hungering for a living Mediator. The Babis, and other sects, are examples of this unconscious search for our Redeemer, whom Mohammed and the Koran have so long eclipsed.

“Far and wide, though all unknowing,
Pants for thee each human breast;
Human tears for thee are flowing,
Human hearts in thee would rest.”

**Cairo Mission-
ary Conference**

The thought of a world's conference to discuss the problems of Moslem evangelization and meet these opportunities had, no doubt, often occurred to more than one missionary at the front. Missionaries felt that at none of the great general missionary conferences had Islam received such breadth of treatment and careful attention as the subject and the crisis demanded. Therefore, after much consultation with missionaries in every Mohammedan land and with missionary authorities in all parts of the world, the Arabian Mission, in 1904, opened correspondence with the missions in Egypt, and steps